
ELK TOWNSHIP AUGUST 6, 2026 – TOWNSHIP COMMITTEE MEETING

- **MEETING CALLED TO ORDER**
 - Open Public Meeting Act Statement
- **SALUTE TO THE FLAG and INVOCATION**
- **ROLL CALL**

- **APPROVAL OF MINUTES**
- **REPORTS**
 - COMMITTEE
 - POLICE CHIEF
 - FIRE DEPARTMENT
 - ENGINEER

- **PUBLIC PORTION ON AGENDA ITEMS ONLY**

- **ORDINANCES**
 - **O-2-2026 – MOTION TO TAKE OFF TABLE AND INTRODUCE**
 - AUTHORIZING THE ADVERTISEMENT AND SALE OF THE MUNICIPAL OWNED PROPERTY IDENTIFIED AS BLOCK 40, LOT 17 NO LONGER NEEDED FOR PUBLIC PURPOSES PURSUANT TO N.J.S.A. 40A:12-13 ET SEQ.
 - **O-9-2026 – PUBLIC HEARING**
 - CALENDAR YEAR 2026 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)
 - **O-10-2026 – PUBLIC HEARING**
 - AN ORDINANCE TO AMEND THE “CODE OF THE TOWNSHIP OF ELK” CHAPTER 34 FIXING AND ESTABLISHING SALARIES AND COMPENSATIONS OF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF ELK, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY
 - **O-11-2026 – PUBLIC HEARING**
 - CAPITAL ORDINANCE PROVIDING FOR THE ACQUISITION OF A BACKHOE & EQUIPMENT FOR PUBLIC WORKS, BY AND IN THE TOWNSHIP OF ELK, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY; APPROPRIATING \$40,000 THEREFOR FROM THE CAPITAL IMPROVEMENT FUND TO PAY FOR THE COST THEREOF
 - **O-12-2026 – TITLE ONLY**
 - AMENDING CHAPTER 54 ENTITLED “CONSTRUCTION CODE, UNIFORM” OF THE CODE OF THE TOWNSHIP OF ELK
 - **O-13-2026 – TITLE ONLY**
 - AMENDING CHAPTER 28 ENTITLED “POLICE DEPARTMENT” OF THE CODE OF THE TOWNSHIP OF ELK

- **O-14-2026 – TITLE ONLY**
 - REPEALING CHAPTER 70 ARTICLE II SECTION 70-4. AND CHAPTER 40 IN THEIR ENTIRETY AND ESTABLISHING A NEW CHAPTER 40 ENTITLED “AFFORDABLE HOUSING”

- **RESOLUTIONS**

- **R-99-2026**
 - AMENDMENT TO THE 2026 BUDGET PRIOR TO ADOPTION
- **R-100-2026**
 - RESOLUTION TO ADOPT THE 2026 BUDGET
- **R-101-2026**
 - CLOSED EXECUTIVE SESSION FOR DISCUSSIONS PERTAINING TO CONTRACT NEGOTIATIONS
- **R-102-2026**
 - AUTHORIZING CHANGE ORDER WITH ALEXIS FIRE EQUIPMENT COMPANY FOR THE PURCHASE OF ONE (1) 4000 GALLON TANKER FIRETRUCK
- **R-103-2026**
 - APPOINTING CLASS III SPECIAL OFFICER FOR THE ELK TOWNSHIP POLICE DEPARTMENT- AMY K. HILL
- **R-104-2026**
 - AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF ELK AND THE ELK TOWNSHIP SCHOOL DISTRICT BOARD OF EDUCATION (SCHOOL RESOURCE OFFICER “SRO”)
- **R-105-2026**
 - AUTHORIZING THE EXECUTION OF A SHARED SERVICES AGREEMENT WITH THE TOWNSHIP OF FRANKLIN FOR CERTIFICATE OF OCCUPANCY INSPECTION SERVICES
- **R-106-2026**
 - DESIGNATING D.R. HORTON INC. – NJ AS REDEVELOPER FOR THE VILLAGES AT STILL RUN REDEVELOPMENT PLAN FOR PHASE 2 FOR PARCELS KNOWN AS BLOCK 63, LOT 2.01 AND BLOCK 68, LOT 7.02 ON THE OFFICIAL TAX MAP OF ELK TOWNSHIP, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY
- **R-107-2026**
 - DESIGNATING D.R. HORTON INC. – NJ AS REDEVELOPER FOR THE VILLAGES AT STILL RUN REDEVELOPMENT PLAN FOR PHASE 4 FOR PARCELS KNOWN AS BLOCK 62, LOT 3.01 ON THE OFFICIAL TAX MAP OF ELK TOWNSHIP, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY

- **R-108-2026**
 - APPROVING FORM OF PERFORMANCE GUARANTEE (PHASE 3 – SAFETY AND STABILIZATION) SUBMITTED BY AURA TOWNS URBAN RENEWAL, LLC FOR THE CARRIAGES AT ORCHARD GLEN (AURA III) SUBDIVISION AFFECTING THE PARCELS KNOWN AS BLOCK 31, LOTS 2.02, 5.02, 7 AND 22; BLOCK 32, LOTS 1 AND 2; AND BLOCK 58, LOT 1 ON THE OFFICIAL TAX MAP OF ELK TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY
- **R-109-2026**
 - APPROVING FORM OF PERFORMANCE GUARANTEE (PHASE 3 – PUBLIC FACILITIES) SUBMITTED BY AURA TOWNS URBAN RENEWAL, LLC FOR THE CARRIAGES AT ORCHARD GLEN (AURA III) SUBDIVISION AFFECTING THE PARCELS KNOWN AS BLOCK 31, LOTS 2.02, 5.02, 7 AND 22; BLOCK 32, LOTS 1 AND 2; AND BLOCK 58, LOT 1 ON THE OFFICIAL TAX MAP OF ELK TOWNSHIP, GLOUCESTER COUNTY, NEW JERSEY
- **R-110-2026**
 - AUTHORIZING EXECUTION OF A SOFTWARE SERVICE AGREEMENT WITH GOVPILOT

- **DISCUSSION**

- WATER TOWER LOGO

- **GLOUCESTER COUNTY REPRESENTATIVE:** DENNIS MCNULTY or BUTCH BERGLUND

PURSUANT TO RESOLUTION R-28-2026

THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

- **PUBLIC PORTION**

- **PAY BILLS**

- **CLOSED SESSION**

- **ADJOURNMENT:**

NOTICE PURSUANT TO N.J.S.A. 10:4-8(d) The items listed on this tentative agenda of the Mayor and Committee of the Township of Elk constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.

NEXT MEETING: September 3rd, 2026 at 7:00PM